

## CALL FOR ENTRIES

### “AN ARTISTIC DISCOVERY” CONGRESSMAN MIKE COFFMAN’S 6TH CONGRESSIONAL DISTRICT COMPETITION

An annual juried competition for high school art students in Arapahoe, Douglas, and Adams Counties, organized and sponsored by *Congressman Mike Coffman*, 6th District, Colorado.

Address: 3300 South Parker Road, Suite 305, Aurora, CO 80014

Contacts: Ellen Cesarone, Liaison: Tele: (720) 748-7514, Fax: (720) 748-7680, E-mail:

[ellen.cesarone@mail.house.gov](mailto:ellen.cesarone@mail.house.gov) , or [coffman.house.gov](http://coffman.house.gov)

All students will receive a certificate of participation signed by Congressman Coffman.  
Please see the cover letter for information on scholarships, airline tickets, and cash awards.

#### THEME FOR 2013 “THE ARTIST’S CHOICE”

#### DESCRIPTION:

This exhibition is an annual juried competition for senior high school art students, grades 9 through 12 from the 6th Congressional District. The art will be exhibited, office hours 8:00AM-5:00PM, April 15th through April 27th, at Congressman Mike Coffman’s 6<sup>th</sup> Congressional District Office, 3300 South Parker Road, Suite 305, Aurora, CO 80014.

#### CALENDAR: 2013

March 25 – April 11

...**MAIL** in student 2013 **entry forms** to Congressman Mike Coffman’s Congressional District office, 3300 South Parker Road, Suite 305, Aurora, CO 80014 so the students names can be listed in the exhibit program.

April 1 – April 11

...**DELIVER ARTWORK** to Congressman Mike Coffman’s District Office, 3300 South Parker Road, Suite 305, Aurora, CO 80014.  
Hours are 8:00 a.m. to 5:00 p.m. Tele: 720-748-7514. Fax: 720-748-7680.

April

...Closed judging and juring of the artworks.

#### APRIL 27, 2013

...**RECEPTION AND AWARDS CEREMONY** at 3300 South Parker Road, Suite 305, Aurora, CO 80014.

... **10:00 a.m. - 11:30 a.m.** (Awards presented at 10:30 a.m.)  
FAMILY AND FRIENDS ARE WELCOME TO ATTEND.

April 15 – April 27

...**ARTWORK IS ON DISPLAY**

April 27 – May 10

...Artwork is available to be picked-up from Congressman Mike Coffman’s District Office, 3300 South Parker Road, Suite 305 Aurora, CO 80014  
Office hours. 8:00 a.m. - 5:00 p.m. Tele: 720-748-7514.

#### RULES:

The competition is open to senior high (grades 9-12 ) students from schools in the 6th Congressional District. One (1) art entry per student. Each school may submit a total of six entries. (6)

Artwork must be two-dimensional, no larger than 28 inches by 28 inches framed and no more than 4 inches deep including the outside dimensions of the frame and within the following categories for acceptance for the show:

- |              |  |
|--------------|--|
| painting     | - oil, watercolor, acrylics, etc.                                      |
| drawings     | - pencil, pen and ink, pastels, charcoal, crayon.                      |
| prints       | - lithographs, silk screens, monotypes, woodcuts and intaglio methods. |
| <b>NOTE:</b> | - <b>no</b> photographs, <b>no</b> collage.                            |

#### ONE ENTRY PER STUDENT:

EACH ENTRY MUST BE AN ORIGINAL CONCEPT: the entry may not reproduce an image from a third party's work in the same or any other medium; the work may not infringe the rights of any third

party; the work may not violate the U.S. Copyright Laws.

ALL ARTWORK MUST BE FRAMED OR HAVE REENFORCED BACKING AND READY FOR HANGING. The artwork will be hung from a track wall fixture, by a single bracket strung with wire attached to the upper left and upper right corners of the artwork. The entire weight of the art is hung from a center point; therefore, we request that any artwork with reinforced matting, and no frame, be strung with wire through the matting at the upper right and left corner. We ask that you please test hang the artwork for several days to be sure that when it is hung for the exhibition in the gallery it will not fall, resulting in damage to the art piece.

ARTWORK ENTRY FORM:

**PLEASE PRINT LEGIBLY** OR TYPE: Be sure you complete the form.

1. *A copy of this form is to be mailed or faxed to Congressman Mike Coffman's District office 3300 South Parker Road, Suite 305, Aurora, CO 80014 by March 25th and no later than April 11th for registration. Fax number 720-748-7680, Telephone 720-748-7514.*

This information will be included in the program.

2. Attach a copy of this form to the upper left corner of the back of the artwork. **This form may be reproduced for distribution to students.**

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### ARTWORK ENTRY FORM 2013

ART STUDENT'S NAME \_\_\_\_\_ ENTRY # \_\_\_\_\_

## "AN ARTISTIC DISCOVERY"

HOME ADDRESS \_\_\_\_\_ AGE \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE# \_\_\_\_\_  
SCHOOL NAME \_\_\_\_\_ GRADE \_\_\_\_\_  
SCHOOL ADDRESS \_\_\_\_\_ PHONE# \_\_\_\_\_  
ART TEACHERS NAME - MR, MRS., MS. \_\_\_\_\_  
ENTRY TITLE \_\_\_\_\_  
MEDIUM \_\_\_\_\_ INSURANCE VALUE \$ \_\_\_\_\_

I HEREBY CERTIFY THAT THIS IS MY ORIGINAL WORK AND THAT IT IS NOT COPIED FROM A PUBLISHED PHOTOGRAPH, MAGAZINE OR BOOK ILLUSTRATION, OR OTHER ART WORK.

STUDENT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

STUDENT PHONE NUMBER \_\_\_\_\_ CELL \_\_\_\_\_

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ART STUDENT'S NAME \_\_\_\_\_ ENTRY # \_\_\_\_\_

## "AN ARTISTIC DISCOVERY"

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SCHOOL ADDRESS \_\_\_\_\_ PHONE# \_\_\_\_\_  
ART TEACHERS NAME - MR, MRS., MS. \_\_\_\_\_  
ENTRY TITLE \_\_\_\_\_  
MEDIUM \_\_\_\_\_ INSURANCE VALUE \$ \_\_\_\_\_

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